

**BOROUGH OF LONGPORT
COUNTY OF ATLANTIC**

ORDINANCE 2025-02

AN ORDINANCE AMENDING CHAPTERS 167-11

WHEREAS, the Borough of Longport Planning Board has considered a proposed Ordinance amendment to the development regulations contained in Subchapter 167-1 *et seq.* pertaining to the placement of electric meters and emergency shut-off switches; and

WHEREAS, the Board has considered the proposed changes as follows:

Section 167-11 shall be changed as follows:

167-11. Electric. All electric equipment including, but not limited to electric meters and emergency shut off switches shall be set at or above design flood elevation for the design flood zone in which such electric equipment is to be placed. Should a platform be necessary for access to the electric meter and/or emergency shut-off switch, said platform shall be no higher than 2' above BFE.

WHEREAS, The Borough of Longport Board of Commissioners have reviewed the proposed changes to the Ordinance and agree with the Longport Planning Board's proposed changes;

NOW, THEREFORE, BE IT ORDAINED by the Commissioners of The Borough of Longport as follows:

Section 167-11 shall be amended as set forth above in this Ordinance.

Vote on First Reading: 1/15/2025

publication: 1/23/2025

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 st Reading/Introduction						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Armstrong	X		X			
Lawler			X			
Ulmer		X	X			
XX-indicates vote NV-not voting AB. - Absent						

Vote on Second Reading/Public Hearing: 2/19/2025

publication: 2/27/2025

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Armstrong			X			
Lawler	X		X			
Ulmer		X	X			
X-indicates vote NV-not voting AB. - Absent						

This is a Certified True Copy of the Original Ordinance on file in the Municipal Clerk's Office.

/s/ **MONICA A. KYLE, RMC, CMR**
MUNICIPAL CLERK

Borough of Longport
Signature page for Ordinance 2025-02
Page 2 of 2

Monica Kyle, RMC, CMR
Municipal Clerk

Mayor Patrick Armstrong

Commissioner Daniel Lawler

Commissioner Jim Ulmer