

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
ORDINANCE 2025-15**

**AN ORDINANCE AMENDING CHAPTER 167-26 OF THE BOROUGH OF  
LONGPORT, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY**

**NOW THEREFORE BE IT ORDAINED** by the Commissioners of the Borough of Longport, County of Atlantic and State of New Jersey the Borough Code shall be amended as follows:

**SECTION 1.** Amend Section 167-26. Swimming pools, hot tubs and spas to add new Section I:

§167-26. Swimming pools, hot tubs and spas.

- I. All pools shall have a minimum clearance of 3-feet around the entire pool to ensure safe access. If plantings are provided around a pool area, they shall be maintained to ensure that there is always a minimum clearance of 3-feet between the water line and vegetation.

**SECTION 2.** All other ordinances or parts of ordinances which are inconsistent with the provisions of this Ordinance, to the extent of such inconsistencies, are hereby repealed. Should any section, subsection, clause, or portion of this Ordinance be adjudged by a Court of competent jurisdiction to be invalidate, such judgment shall not affect, impair, or invalidate the remainder of this Ordinance.

**SECTION 3.** This Ordinance shall take effect immediately upon its final passage and publication as required by law.

Vote on First Reading: 9/17/2025

Publication: 9/23/2025

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Armstrong	X		X			
Ulmer			X			

Lawler		X	X			
XX-indicates vote      NV-not voting      AB. - Absent						

Vote on Second Reading/Public Hearing: 10/15/2025

Publication: 10/21/2025

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Armstrong	X		X			
Ulmer			X			
Lawler		X	X			
X-indicates vote      NV-not voting      AB. - Absent						

**Borough of Longport**

**Ordinance 2025-15**

**Page -2-**

This is a Certified True Copy of the Original Ordinance on file in the Municipal Clerk's Office.

---

/s/      **MONICA A. KYLE, RMC, CMR**  
**MUNICIPAL CLERK**

---

Monica A. Kyle, RMC

---

Patrick Armstrong, Mayor

---

Daniel Lawler, Commissioner

---

James Ulmer, Commissioner