

ORDINANCE #22-2026

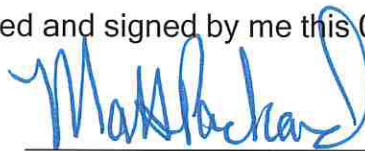
SHORT TITLE: AN ORDINANCE REVISING TITLE 11 CHAPTER 6 - FLOOD DAMAGE PREVENTION ORDINANCE TO MEET THE MINIMUM REQUIREMENTS OF THE NATIONAL FLOOD INSURANCE PROGRAM REGULATIONS, IN 44 CFR PART 60.3(d) AND ADOPTING THE NEW FIS AND FIRM FOR UTAH COUNTY AND INCORPORATED AREAS.

PASSAGE BY THE SPRINGVILLE CITY COUNCIL ROLL CALL

NAME	MOTION	SECOND	FOR	AGAINST	OTHER
Karen Ellingson			✓		
Logan Millsap			✓		
Jake Smith	✓		✓		
Mike Snelson		✓	✓		
Mindi Wright					Absent
	TOTALS		4	—	1

This ordinance was passed by the City Council of Springville, Utah, on a roll call vote as described above on August 04, 2026.

Approved and signed by me this 04th day of August 2026



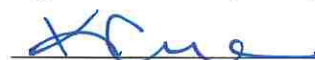
Matt Packard, Mayor

CITY RECORDER'S CERTIFICATE AND ATTESTATION

This ordinance was recorded in the office of the Springville City Recorder on the day of the 04th of August 2026, with a summary being posted to the Utah Public Notice Website, and according to UCA 10-3-711. I hereby certify and attest that the foregoing constitutes a true and accurate record of proceedings with respect to Ordinance #22-2026.



Signed this 04th day of August, 2026



Kim Crane, City Recorder

ORDINANCE #22-2026

AN ORDINANCE REVISING TITLE 11 CHAPTER 6 - FLOOD DAMAGE PREVENTION ORDINANCE TO MEET THE MINIMUM REQUIREMENTS OF THE NATIONAL FLOOD INSURANCE PROGRAM REGULATIONS, IN 44 CFR PART 60.3(d) AND ADOPTING THE NEW FIS AND FIRM FOR UTAH COUNTY AND INCORPORATED AREAS.

WHEREAS, Springville City has Hobble Creek, Spring Creek, Dry Creek and portions of Utah Lake, along with other waterways, within its boundaries; and

WHEREAS, given the many waterways within Springville, protecting against flooding hazards has always been a priority for the City; and

WHEREAS, Section 10-9a-505 of the Utah Code allows a municipality to “enact an ordinance regulating land use and development in a floodplain. . . to protect life and prevent” substantial loss or damage to property; and

WHEREAS, the Federal Emergency Management Administration (“FEMA”), under the U.S. Department of Homeland Security, manages the National Flood Insurance Program (NFIP), which is a voluntary program that provides flood insurance, helps improve floodplain management and develops maps of flood hazard zones; and

WHEREAS, Springville has elected to join the program, participate, and enforce this Flood Damage Prevention Ordinance and the requirements and regulations of the NFIP and the National Flood Insurance Act of 1968 (P.L. 90-488, as amended); and

WHEREAS, the NFIP provides that areas of the City having a special flood hazard be identified by FEMA, and that floodplain management measures be applied in such flood hazard areas; and

WHEREAS, FEMA has commissioned an update of the Flood Insurance Rate Map (FIRM) and Flood Insurance Study (FIS) report for Utah County and Incorporated Areas; and

WHEREAS, FEMA recently sent Springville City a Letter of Final Determination (LFD), dated December 23, 2025, stating that the flood hazard determinations for our community are considered FINAL and the FIS report and FIRM will become effective on June 23, 2026; and

WHEREAS, Springville City, as a condition of eligibility in the NFIP, must adopt the current effective FIS report and FIRM and adopt or show evidence of adoption of floodplain management regulations that meet or exceed the minimum standards of 44 CFR Part 60.3(d) of the NFIP regulations by August 27, 2026; and

WHEREAS, the City Council adopts this update to the Flood Damage Prevention Ordinance to promote and protect the public health, safety and general welfare of the City and to minimize public and private losses due to flood conditions in specific areas of Springville City.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Springville, Utah:

SECTION 1: ADOPTION: SECTION AMENDED. Section 11-6-605 of the Springville City Code is hereby amended and adopted to read and provide as follows:

11-6-605 Basis for Establishing the Areas of Special Flood Hazard.

The areas of special flood hazard are those areas identified by FEMA in a scientific and engineering report entitled, "The Flood Insurance Study for Utah County, Utah and Incorporated Areas," dated ~~June 19, 2020~~ June 23, 2026, and on the accompanying FIRMs, and any revisions thereto. All of these described documents are hereby automatically adopted by reference and declared to be a part of this ordinance.

SECTION 2: ADOPTION: SECTION AMENDED. Section 11-6-610 of the Springville City Code is hereby amended and adopted to read and provide as follows:

11-6-610 Requirement to Submit New Technical Data.

- (1) The property owner or developer shall notify FEMA by submittal of a LOMR within six months of project completion when an applicant has obtained a CLOMR from FEMA or when development altered a watercourse, modified floodplain boundaries, or modified BFE.
- (2) The property owner or developer shall be responsible for preparing technical data to support the CLOMR or LOMR application and paying any processing or application fees to FEMA. The property owner or developer is responsible for submitting the CLOMR and LOMR to FEMA and shall provide all necessary data to FEMA if requested during the review process to ensure the CLOMR or LOMR is issued.
- (3) The Floodplain Administrator shall be under no obligation to sign the Community Acknowledgement Form, which is part of the CLOMR/LOMR application, until the applicant demonstrates that the project will or has met the requirements of this ordinance and all applicable state, federal, and local laws.

- (4) When a regulatory floodway has not been designated, no new construction, substantial improvements, or other development (including fill) shall be permitted within Zones A1-30, AE, and AH on the FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than 1.00* feet.

SECTION 3. SECTION ADOPTED: Section 11-6-627 of the Springville City Code is hereby adopted to read and provide as follows:

11-6-627 Severability.

If any section, provision, or portion of this ordinance is adjudged unconstitutional or invalid by a court, the remainder of the ordinance shall not be affected.

SECTION 4. FIS and FIRM ADOPTED: The scientific and engineering report entitled, "The Flood Insurance Study for Utah County, Utah and Incorporated Areas," and the associated FIRMs (panels 534, 542 and 545) for Springville City dated June 23, 2026, is adopted. The FIS and FIRMs are attached as Exhibit A.

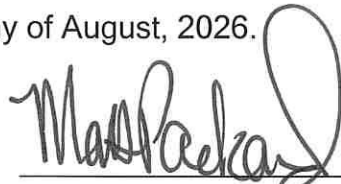
SECTION 5. CERTIFICATION: The Mayor is authorized to execute the Certification attached to this Ordinance as Exhibit B.

SECTION 6. SEVERABILITY: If any section, provision, or portion of this ordinance is adjudged unconstitutional or invalid by a court, the remainder of the ordinance shall not be affected.

SECTION 7. EFFECTIVE DATE. This Ordinance shall take effect upon first publication.

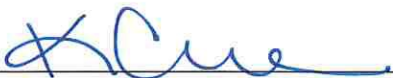
PASSED, ADOPTED AND ORDERED POSTED by the Council of

Springville City, Utah this 04th day of August, 2026.



MATT PACKARD, MAYOR

ATTEST:



KIM CRANE, CITY RECORDER



Exhibit A
(CERTIFICATION)

CERTIFICATION

It is hereby found and declared by Springville City that: severe flooding has occurred in the past within its jurisdiction and will certainly occur within the future; that flooding is likely to result in infliction of serious personal injury or death, and is likely to result in substantial injury or destruction of property within its jurisdiction; in order to effectively comply with minimum standards for coverage under the NFIP; and in order to effectively remedy the situation described herein, it is necessary that this ordinance become effective immediately.

Therefore, an emergency is hereby declared to exist, and this ordinance, being necessary for the immediate preservation of the public peace, health and safety, shall be in full force and effect from and after its passage and approval.

APPROVED: _____

Mayor Matt Packard

PASSED: ~~July 07, 2026~~ August 04, 2026

I, the undersigned, Kim Crane, do hereby certify that the above is a true and correct copy of an ordinance duly adopted by the Springville City Council. at a regular meeting duly convened on July 7, 2026.

Kim Crane
Kim Crane, Springville City Recorder
(SEAL)



EFFECTIVE: ~~July 07, 2026~~ August 04, 2026

Attest:

Kim Crane
Kim Crane, City Recorder



Exhibit B
(Springville City FIRM)

FLOOD INSURANCE STUDY

FEDERAL EMERGENCY MANAGEMENT AGENCY

VOLUME 1 OF 3



UTAH COUNTY, UTAH AND INCORPORATED AREAS

COMMUNITY NAME	NUMBER	COMMUNITY NAME	NUMBER
ALPINE, CITY OF	490228	MAPLETON, CITY OF	490156
AMERICAN FORK, CITY OF	490152	OREM, CITY OF	490216
BLUFFDALE, CITY OF	490247	PAYSON, CITY OF	490157
CEDAR FORT, TOWN OF*	490153	PLEASANT GROVE CITY, CITY OF*	490235
CEDAR HILLS, CITY OF	490204	PROVO, CITY OF	490159
DRAPER, CITY OF	490244	SALEM, CITY OF	490160
EAGLE MOUNTAIN, CITY OF*	490258	SANTAQUIN, CITY OF*	490227
ELK RIDGE, CITY OF*	490259	SARATOGA SPRINGS, CITY OF	490250
FAIRFIELD, TOWN OF*	490260	SPANISH FORK, CITY OF	490241
GENOLA, TOWN OF	490154	SPRINGVILLE, CITY OF	490163
GOSHEN, TOWN OF*	490155	UTAH COUNTY, UNINCORPORATED AREAS	495517
HIGHLAND, CITY OF	490254	VINEYARD, CITY OF	490261
LEHI, CITY OF	490209	WOODLAND HILLS, CITY OF*	490262
LINDON, CITY OF	490210		

*No Special Flood Hazard Areas Identified

REVISED:

June 23, 2026

FLOOD INSURANCE STUDY NUMBER

49049CV001B

Version Number 2.8.5.6



FEMA

FLOOD INSURANCE STUDY

FEDERAL EMERGENCY MANAGEMENT AGENCY

VOLUME 2 OF 3



UTAH COUNTY, UTAH AND INCORPORATED AREAS

COMMUNITY NAME	NUMBER	COMMUNITY NAME	NUMBER
ALPINE, CITY OF	490228	MAPLETON, CITY OF	490156
AMERICAN FORK, CITY OF	490152	OREM, CITY OF	490216
BLUFFDALE, CITY OF	490247	PAYSON, CITY OF	490157
CEDAR FORT, TOWN OF*	490153	PLEASANT GROVE CITY, CITY OF*	490235
CEDAR HILLS, CITY OF	490204	PROVO, CITY OF	490159
DRAPER, CITY OF	490244	SALEM, CITY OF	490160
EAGLE MOUNTAIN, CITY OF*	490258	SANTAQUIN, CITY OF*	490227
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LEHI, CITY OF	490209	WOODLAND HILLS, CITY OF*	490262
LINDON, CITY OF	490210		

*No Special Flood Hazard Areas Identified

REVISED:

June 23, 2026

FLOOD INSURANCE STUDY NUMBER

49049CV002B

Version Number 2.8.5.6



FEMA

FLOOD INSURANCE STUDY

FEDERAL EMERGENCY MANAGEMENT AGENCY

VOLUME 3 OF 3



UTAH COUNTY, UTAH AND INCORPORATED AREAS

COMMUNITY NAME	NUMBER	COMMUNITY NAME	NUMBER
ALPINE, CITY OF	490228	MAPLETON, CITY OF	490156
AMERICAN FORK, CITY OF	490152	OREM, CITY OF	490216
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FEMA

