

ORDINANCE 23-01

REZONE OF A PORTION OF PARCEL 03-004-0011, LOCATED AT APPROXIMATELY 101 WEST 2600 SOUTH, CONTAINING 4.19 ACRES, FROM RESIDENTIAL (R-2) TO PARK/SCHOOL (P/S)

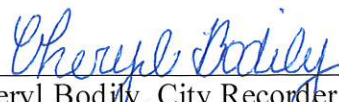
BE IT ORDAINED BY THE NIBLEY CITY COUNCIL LOCATED AT NIBLEY, UTAH, THAT:

The southern 4.19 acre portion of Parcel 03-004-0011 which includes the entirety of the property currently incorporated in Nibley City, more particularly described below, is hereby rezoned from Residential (R-2) to Park/School (P/S).

BEG 20 RDS N & 16 RDS E OF SW COR OF SE/4 OF SE/4 SEC 16 T 11N R 1E, TH N 3 RDS W 13 RDS N 13 RDS W 3 RDS N 89 FT E 670 FT SE'LY TO PTE OF BEG W TO BEG CONT 4.95 AC SUBJ TO PIPELINE EASEMENT 453/515 ALSO: BEG 683 FT N & 679 FT W FROM SE COR SEC 16 T 11N R 1E, TH E 132.5 FT SE'LY TO W LINE OF STATE ROAD, S'LY ALG SD W LINE TO ITS INTERSECT WITH S LINE OF SE/4 SD SEC 16 W 744 FT N 20 RDS E IN NIBLEY CORP LIMITS TO ITS CHANGE IN DIRECTION RUNNING NW'LY TH NW'LY TO BEG CONT 6.42 AC LESS 0.06 AC TO UDOT 485/881 LESS: BEG AT S/4 COR SEC 16 T 11N R 1E & TH S 89°56'07" E 2198.5 FT ALG SEC LN TH N 0°03'53" E 16.5 FT TO N LN OF 2600 S ST & TRUE POB TH S 89°56'07" E 122.02 FT ALG SD ST TO W LN OF HWY 165 TH ALG HWY IN 3 COURSES: N 34°54'26" E 14.95 FT TH N 1°17'40" W 402.77 FT TH N 2°55'10" W 62.39 FT TH LEAVING HWY N 40°46'48" W 33.75 FT TH S 37°16'04" W 251.25 FT TH S 10°27'39" E 307.83 FT TO TRUE POB CONT 1.54 AC M/B (0027) NET 4.82 AC CONT 9.77 AC M/L IN ALL A R/W OVER 1 RD IN WIDTH ON BOTH SIDES & RUNNING FULL LENGTH OF ALL QUARTER SEC LINES WITHIN SD SEC WHICH IS RESERVED & FOREVER DEDICATED TO THE PUBLIC USE AS HIGHWAYS

PASSED BY THE NIBLEY CITY COUNCIL THIS 9 day of February, 2023.


Larry Jacobsen, Mayor

ATTEST: 
Cheryl Bodily, City Recorder





PETITION FOR ANNEXATION OF REAL PROPERTY
INTO THE MUNICIPAL BOUNDARIES OF NIBLEY
CITY, UTAH

Petition No.: _____

Date: 18 July, 2022

Receipt No.: _____

Filing Fee: _____

(non-refundable)

To the Mayor and City Council
Nibley City
455 W. 3200 S.
Nibley, UT 84321

Mayor and Council Members:

I/We, the undersigned, do hereby petition the Mayor and the City Council of Nibley City, Utah, to annex the stated property as follows:

Legal Description¹: See Attachment

Cache County Tax I.D. Number (if applicable): 03-015-0004

Address/General Location or Street Network: Field immediately North of 1525 West 2960 South Nibley, UT 84321

Proposed Land Use(s) and Residential Densities: Use as a parking lot serving the office warehouse to the South.

Size of Parcel (in acres): 10.94

Existing Land Use: Agriculture

Surrounding Land Use: North: Agriculture East: Agriculture
South: Warehouse and office West: Parking lot

Utility Extension and Schedule: No utilities are currently connected
Sewer: Connected within the next five years
Water: _____
Drainage: _____
Other: Connection of electricity within the next five years

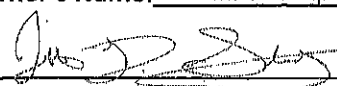
- If the Petition contains multiple properties, each under separate ownership, include the signature of each separate owner, with a reference to which property belongs to each owner.
- If the property is owned/held by a trust, please include the signatures of all trustees

¹Attach a surveyed legal description of the property proposed for annexation to this application, together with a surveyed plat showing the property and its surrounding area.

Acknowledgement

I understand that this petition/application, if approved, applies **only** to the land use and is not approval or assurance of compliance with any other City regulation, code, or ordinance. Any information, technical assistance, or review comments by any City official are intended solely as informal guidance, and are neither a determination of compliance nor binding on any agency with code enforcement responsibilities or the City.

Current Owner's Name: MPI Group LLC

Signature 

Jeff Stead

Date 7/18/2022

Phone (888) 910-0235

Address 1525 W 2960 S,

City/State/Zip Nibley/UT/84321

Signature _____

Date _____

Phone _____

Address _____

City/State/Zip _____

Signature _____

Date _____

Phone _____

Address _____

City/State/Zip _____

